



**2022-2023**  
**Veterans Memorial High School**  
**Course Selection Sheet**  
**9th Grade**

Last Name \_\_\_\_\_  
 First Name \_\_\_\_\_  
 ID# \_\_\_\_\_  
 Counselor \_\_\_\_\_  
 Student Cell #: \_\_\_\_\_

| High School Courses Earned in Middle School |  |
|---|--|
| 1   |  |
| 2   |  |
| 3   |  |
| 4   |  |

| Circle one course from each area.                              |   |   |   |
|--|---|---|---|
| <b>English</b>   |   |   |   |
| 1  | E16<br>E46  | English 1<br>English 1 PreAP#   | 1<br>1                                    |
| <b>Math</b>  |   |   |   |
| 2  | M28<br>M30<br>M34<br>M36<br>M38                             | Algebra 1<br>Algebra 2<br>Algebra 2 #<br>Geometry<br>Geometry PreAP#  | 1<br>1<br>1<br>1<br>1                     |
| <b>Science</b>   |   |   |   |
| 3  | S24<br>S26  | Biology 1<br>Biology 1 PreAP#   | 1<br>1                                    |
| <b>Social Studies</b>  |   |   |   |
| 4  | T22<br>T73  | World Geography<br>AP Human Geo#  | 1<br>1                                    |
| <b>LOTE</b>  |   |   |   |
| 5  | F20<br>F24<br>F26<br>F28<br>F50<br>F52<br>F58<br>F54<br>F94 | Spanish 1<br>Spanish 2<br>Spanish 3<br>Spanish 3 #<br>French 1<br>French 2<br>French 3<br>French 3 #<br>ASL 1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| <b>Additional Courses</b><br>Select from Endorsement Electives |   |   |   |
| Course #   | Course Title  |   | Cr.                                       |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
| <b>Total Credits</b>   |   |   | <b>7</b>                                  |

| Two Alternate Courses   |  |  |
|---|--|--|
| List TWO alternative courses should your first choice be unavailable. |  |  |
|   |  |  |
|   |  |  |

**Arts & Humanities**  
 Fine Arts – Art  
 Placement In Upper Level Art Classes  
 Requires the Student to Have Taken Art 1 for High School Credit in Middle School.  
 Art 1 will be available for students as a Sophomore

| Teacher Signature:              |   |   |
|---------------------------------|---|---|
| V2R                             | Floral Design   | 1 |
| A21                             | Art 2 Drawing   | 1 |
| A22                             | Art 2 Painting  | 1 |
| A25                             | Art 2 Ceramics  | 1 |
| A24                             | Art 2 Sculpture   | 1 |
| <b>Fine Arts - Dance</b>        |   |   |
| UD5                             | Dance 1 PD5   | 1 |
| <b>Fine Arts – Theatre Arts</b> |   |   |
| U28                             | Theatre Arts 1  | 1 |
| U30                             | Theatre Arts 2  | 1 |
| <b>Fine Arts – Music</b>        |   |   |
| O21                             | Concert Band 1 PO1A   | 1 |
| O58                             | Orchestra 1   | 1 |
| O38                             | Concert Choir 1 (5 <sup>th</sup> Girls, 6 <sup>th</sup> Boys) | 1 |
| O30                             | Guitar 1  | 1 |

**Business & Industry**  
 Digital & Multimedia Sequence & Commercial Photography Sequence

|  |                                 |   |
|--|---------------------------------|---|
| I3U  | Digital Media                   | 1 |
| <b>Maritime Sequence</b><br>District Program of Choice On-Site Carroll HS Application Required |                                 |   |
| W8L.X  | Principles of Maritime Science  | 1 |
| W8M.X  | Maritime Science 1              | 1 |
| <b>Accounting &amp; Financial Services &amp; Entrepreneurship Sequence</b>                     |                                 |   |
| B1Y  | Business Info Management        | 1 |
| <b>Public Service</b>  |                                 |   |
| <b>Health &amp; Wellness Sequence</b>  |                                 |   |
| H4M  | Principles of Hum Services      | 1 |
| <b>Education &amp; Training Sequence</b>   |                                 |   |
| H2A.C1   | Principles of Education & Train | 1 |
| <b>Exercise Science Sequence</b><br>Lottery Selection  |                                 |   |
| V7C  | Principles of Exercise Science  | 1 |
| <b>Healthcare Therapeutic</b><br>Lottery Selection   |                                 |   |
| V35  | Principles of Health Science    | 1 |

Counselor Notes:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**PE-one year required**

| Athletics   |                                     |      |
|---|-------------------------------------|------|
| PB1A/B  | Baseball                            | 1    |
| PL1A/B  | Basketball Boys                     | 1    |
| PL6A/B  | Basketball Girls                    | 1    |
| PF1A/B  | Football                            | 1    |
| PG1A/B  | Golf                                | 1    |
| PN1A/B  | Tennis                              | 1    |
| P83A/B  | Track Boys                          | 1    |
| PT6A/B  | CC Boys & Girls                     | 1    |
| PT1A/B  | Track Girls                         | 1    |
| PM1A/B  | Swimming                            | 1    |
| PS1A/B  | Soccer Boys                         | 1    |
| PS6A/B  | Soccer Girls                        | 1    |
| PB6A/B  | Softball                            | 1    |
| PV1A/B  | Volleyball                          | 1    |
| PW1A/B  | Wrestling Boys                      | 1    |
| PW6A/B  | Wrestling Girls                     | 1    |
| <b>Physical Education</b>                                       |                                     |      |
| P81A/B  | 1 <sup>st</sup> Yr Found/Team Sport | 1    |
| <b>Cheerleading *Tryout Required</b>                            |                                     |      |
| PC1A/B  | 1 <sup>st</sup> Year                | 1    |
| <b>Drill Team *Tryout Required</b>                              |                                     |      |
| PD1A/B  | 1 <sup>st</sup> Year                | 1    |
| <b>Non Endorsement Electives</b><br>AVID (application required) |                                     |      |
| E73   | AVID 1                              | 1    |
| <b>Additional Non Endorsement Electives</b>                     |                                     |      |
| XE1/XE2   | Academic Decathlon #                | 1    |
| X34   | Comp Sci 1 (Prereq: Alg 1)          | 9-12 |

AP # Summer Reading  
 Advanced Placement Weighted Course  
 Lottery Selection will be based on seats available in the program.

Updated 4-5-22

**Schedule Changes**

- ✓ Students may request a schedule change during the first 5 days of semester.
- ✓ Students may request a LEVEL change (down) during the first 4 weeks of the 1<sup>st</sup>-5<sup>th</sup> six weeks.
- ✓ Students may not Level change (up) after the 1<sup>st</sup> six weeks.
- ✓ Counselors may NOT grant requests for change of teacher, class period, or lunch shift.
- ✓ Schedules are subject to change based on availability and/or leveling.